

## 2007/08 USA CURLING NATIONAL TEAM FUNDING APPLICATION

(A MS Word version is available on the USCA Web Site)

**Note – signatures required – see final page**

	NAME	E-MAIL ADDRESS	PHONE	US citizen or on-track? (Y/N)
SKIP				
THIRD				
SECOND				
LEAD				
ALTERNATE				
COACH				

<b>PRIMARY TEAM CONTACT PERSON</b>	
<b>ADDRESS</b>	
<b>PHONE NUMBER</b>	
<b>ALTERNATE PHONE NUMBER</b>	
<b>FAX, E-MAIL, OR OTHER CONTACT</b>	

<b>SECONDARY TEAM CONTACT PERSON</b>	
<b>ADDRESS</b>	
<b>PHONE NUMBER</b>	
<b>ALTERNATE PHONE NUMBER</b>	
<b>FAX, E-MAIL OR OTHER CONTACT</b>	



## TEAM PLANS FOR 2007/08

**\*\*\*Notes: Use as much space as necessary for any of this information; attach as many extra pages as necessary. In order to be considered for top funding:**

Every team submitting an application for funding must present a schedule that at least meets the minimum requirements, the Elite Programs Committee will consider the strength of the applicant teams' schedules, how aggressive the training and development program is as well as the experience and depth of the teams' support personnel

**A team selected for funding will be expected to participate (at a minimum) in all events listed as 'definite' below. Substitutions must be cleared with the ADD ahead of time.**

List the events that your team is definitely entered into for 2007/08

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List any events for which your team is awaiting confirmation of entry for 2007/08

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List any additional events which your team is considering entering for 2007/08

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Describe your team's overall plan for achieving competitive success for 2007/08

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List the specific goals that your team has set for 2007/08 and the actions that the team is taking to reach these goals

Describe your team's practice plans for 2007/08 – individuals and as a team. Include brief descriptions of the types of practice sessions your team conducts (drills, simulations, games, strategy discussion, practice weekends?)

Does your team utilize any additional off-ice resources such as sports psychology, fitness training, nutrition counseling/monitoring, and the like? Please describe.

If you would like to provide **any** additional information relevant to your team's commitment to achieving or maintaining competitive excellence through 2008, please do so:

**Please send your completed application (deadlines on Page 1):**

<b>MAIL</b>	USCA Office, 1100 CenterPoint Drive P.O. Box 866 Stevens Point WI 54481-0866
<b>FAX</b>	(715) 344-2279
<b>E-mail</b>	<a href="mailto:dawn.leurquin@usacurl.org">dawn.leurquin@usacurl.org</a>
<b>For questions, call:</b> toll free 888-CURLERS (287-5377) or (715) 344-1199	

**Each athlete and coach named on the application form must submit this signature page, by fax or hard copy to the USCA Office by the deadlines specified on Page 1.**

- I have read my team's application for National Team Funding. I am committed to the training and competition plans as set forth and acknowledge that failure to meet the criteria for funding could result in forfeiture of any funding whether paid or unpaid.

\_\_\_\_\_  
Athlete or Coach Name

\_\_\_\_\_  
Athlete/Coach Signature and Date

\_\_\_\_\_  
Athlete or Coach Name

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Athlete/Coach Signature and Date

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Athlete or Coach Name

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Athlete/Coach Signature and Date

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Athlete or Coach Name

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Athlete/Coach Signature and Date

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Athlete or Coach Name

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Athlete/Coach Signature and Date